

## University of Alaska Taxable Status Determination Form

## PRIZES AND AWARDS

| ection A: Genera<br>Name:                 |                                       | o complet                      | , , p  | Check one                              |                   | J.S. SSN:                              |  |
|---|---------------------------------------|--------------------------------|--|--|-------------------|--|--|
| (Last, First, MI)                         |                                       |                                |  |  | 3                 |  |  |
| A ID# (if applica                         |                                       |                                |  | ID#:                                   | ر ا               | J.S. ITIN:                             |  |
| ender: 🔲 Male                             | Female                                | Birthdate:                     |  |  |                   | 640-942 SW0600.                        |  |
| ailing Address:                           |                                       |                                |  |  |                   |  |  |
| avtime Phone N                            | lumbor                                |                                |  |  |                   |  |  |
| aytime Phone N                            | iumber.                               |                                |  |  |                   |  |  |
| vening Phone N                            | umber:                                |                                |  |  |                   |  |  |
|   |                                       |                                | E-mail:  |  |                   |  |  |
| OU MUST ANS                               | WER THIS QUEST                        | ION:                           |  |  |                   |  |  |
| re you a U.S. C                           | itizen or Permanei                    | nt Resident                    | ?  | n C.                                   | No, cor           | nplete rest of form.                   |  |
|   |                                       |                                | orint clearly. This information                                    |  |                   |  |  |
| ou may be sub                             | ject to tax withholding               | ng up to 30°                   | % on any payments or benefit                                       | s you may receiv                       | e.                | s tax residericy status.               |  |
| Citizenship: Citizen of                   |                                       |                                |  |  |                   | 1:                                     |  |
| hat country did                           | you live in prior to d                | coming to th                   | eUS?   | Dates of ros                           | cidence?          | / / to / /                             |  |
| ,   | ,                                     |                                | · · · · · · · · · · · · · · · · · · ·                              | Dates of fet                           | sidelice?         | MM / DD / YYYY                         |  |
|   |                                       |                                | gory: / / /  |  |                   |  |  |
|   |                                       |                                | MM / DD / YYYY   |  | Lility I          | -94 Date: / /                          |  |
| urrent I-94 Expir                         | ration: 🖵 D/S or                      | Date:                          | / / /<br>MM / DD / YYYY  |  |                   |  |  |
| assport #                                 | Count                                 | ny of legue                    | MINI 7 DU 7 YYYY   | Eurisation Data                        |                   |  |  |
|   |                                       |                                |  | Expiration Date                        | :                 | / /<br>MM / DD / YYYY                  |  |
| S. Visa Type:                             | □ B-1 □ B-2 I                         | □ J-1 □                        | F-1 WB/WT  |  | Expires           | / /<br>MM / DD / YYYY                  |  |
|   |                                       |                                |  |  |                   |  |  |
|   | J Visa, categor                       | y as specific                  | ed on DS-2019:   |  | _Expires:         |  |  |
| the table below                           | w, please list your                   | travel to th                   | e United States and travel of<br>I pages if necessary.             | ates for the las                       | t seven y         | ears through the present,              |  |
|   |                                       |                                | sa category F,J, M, L, or Q pr                                     | or to 7 years ago                      | and con           | nolete travel information              |  |
|   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Visa Type                      |  |  | UA Staff Use Only |  |  |
| Arrival Date<br>(mm/dd/yy)                | Departure Date<br>(mm/dd/yy)          | (ex: J-1,<br>TN, B-1,<br>etc.) | Purpose of presence in U.S. (ex: study, tourist, conference, etc.) | Exempt fro                             |                   |  |  |
|   |                                       |                                |  | Yes/No                                 | Year              | SPT Calculation  By: Date:             |  |
|   |                                       |                                |  | Tes/No                                 | Tear              |  |  |
|   |                                       |                                |  | ,                                      |                   | # days in current year:                |  |
|   |                                       |                                |  |  |                   | # days in last year:                   |  |
|   |                                       |                                |  |  |                   | x 1/3 +                                |  |
|   |                                       |                                |  |  |                   | # days year before last                |  |
|   | I                                     |                                |  |  |                   |  |  |
|   |                                       |                                |  |  |                   | x 1/6 +                                |  |
|   |                                       |                                |  |  |                   | NA VERGI                               |  |
|   |                                       |                                |  |  |                   | Total Days for SPT =                   |  |
|   |                                       |                                |  |  |                   | Total Days for SPT =                   |  |
|   |                                       |                                |  | Travel W/H% :_                         | Tax Tr            | Total Days for SPT =                   |  |
| tion C: Certific                          | ation. To be comp                     | leted by all                   | . I certify that the above infor                                   |  |                   | Total Days for SPT =  If <= 182 is NRA |  |
|   | ation. To be comp                     | leted by all                   | . I certify that the above infor                                   | mation is true an                      | d correct         | Total Days for SPT =                   |  |
| Signature                                 |                                       | leted by all                   | . I certify that the above infor                                   |  | d correct         | Total Days for SPT =  If <= 182 is NRA |  |
| Signature<br>onsoring Departn             |                                       | leted by all                   | . I certify that the above infor                                   | mation is true an  Date  Fax Nu        | d correct         | Total Days for SPT =  If <= 182 is NRA |  |
| Signature<br>consoring Departmentact Name | nent                                  | leted by all                   | . I certify that the above infor                                   | mation is true an                      | d correct         | Total Days for SPT =  If <= 182 is NRA |  |
| Signature<br>consoring Departmentact Name | nent                                  | leted by all                   | . I certify that the above infor                                   | mation is true an  Date  Fax Nu        | d correct         | Total Days for SPT =  If <= 182 is NRA |  |
| Signature<br>consoring Departmentact Name | nent                                  | leted by all                   | . I certify that the above infor                                   | mation is true an Date Fax Nu Phone Nu | d correct         | Total Days for SPT =  If <= 182 is NRA |  |
|   | nent                                  | leted by all                   | . I certify that the above infor                                   | mation is true an Date Fax Nu Phone Nu | d correct         | Total Days for SPT =  If <= 182 is NRA |  |

Revised: 3/10/2008

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Date: \_\_\_\_/ /