

# Undergraduate Academic Board

Agenda

February 15, 2019

2:00-5:00pm

Physical location: ADM 204

Join Zoom Meeting

<https://zoom.us/j/820438112>

+1 669 900 6833

Meeting ID: 820 438 112

## I. Roll

- |                                                    |                                              |                                                   |
|----------------------------------------------------|----------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> Yvonne Chase, Chair (COH) | <input type="checkbox"/> Utpal Dutta (CoEng) | <input type="checkbox"/> Vacant (PWSC)            |
| <input type="checkbox"/> Luke Grabarek (FS)        | <input type="checkbox"/> Vacant (COH)        | <input type="checkbox"/> Erik Hirschmann (Mat-su) |
| <input type="checkbox"/> Vacant (FS)               | <input type="checkbox"/> Albert Grant (CTC)  | <input type="checkbox"/> Christina Stuve (SA)     |
| <input type="checkbox"/> Vacant (FS)               | <input type="checkbox"/> Robin Hanson (LIB)  | <input type="checkbox"/> Taran Haynes (USUAA)     |
| <input type="checkbox"/> Jackie Cason (FS, CAS)    | <input type="checkbox"/> Vacant (SOEd)       | <input type="checkbox"/> John Duffy (Adjunct)     |
| <input type="checkbox"/> Brian Cook (CAS)          | <input type="checkbox"/> Jared Griffin (Kod) |                                                   |
| <input type="checkbox"/> Clayton Trotter (CBPP)    | <input type="checkbox"/> Lia Calhoun (KPC)   |                                                   |

## Ex-Officio Members

- Susan Kalina, Vice Provost for Academic Affairs
- Lindsey Chadwell, Office of the Registrar

## II. Review of Agenda

## III. Review of Meeting Summary

## IV. General Information:

- A. [Curricular Dates and Deadlines](#)
- B. [Curriculum Handbook](#)
- C. [BOR Chapter 10.04. Academic Programs](#)
- D. [UAA Catalog](#)

## V. Administrative Reports

- A. Vice Provost for Academic Affairs, Susan Kalina
- B. University Registrar, Lindsey Chadwell

## VI. Chair's Report

- A. UAB Chair, Yvonne Chase
- B. GERC Chair, Sandy Pence

## VII. Program/Course Action Request- Second Readings

## VIII. Program/Course Action Request- First Readings

- Chg [ACCT-BBA: Bachelor of Business Administration in Accounting](#)
- Chg [ACCT-MNR: Minor in Accounting](#)
  
- Chg [ACCT A101: Principles of Financial Accounting I](#)
- Chg [ACCT A102: Principles of Financial Accounting II](#)
- Chg [ACCT A202: Principles of Managerial Accounting](#)
- Chg [ACCT A210: Income Tax Preparation](#)
- Chg [ACCT A216: Accounting Information Systems I](#)
- Chg [ACCT A222: Introduction to Computerized Accounting](#)
- Chg [ACCT A225: Payroll Accounting](#)
- Chg [ACCT A230: Workpaper Preparation and Presentation](#)
- Chg [ACCT A301: Intermediate Accounting I](#)
- Chg [ACCT A316: Accounting Information Systems](#)
- Chg [BIOL A454: Experiential Learning: Microbial Biotechnology](#)
- Add [CE A428: Highway Safety](#)
- Chg [ENGL A121: Introduction to Literature](#)
- Add [ENGL A200: Global Literature and Culture](#)
- Chg [ENGL A201: Masterpieces of World Literature I](#)
- Chg [ENGL A202: Masterpieces of World Literature II](#)
- Chg [ENGL A203: Literature of Britain I](#)
- Chg [ENGL A204: Literature of Britain II](#)
- Chg [ENGL A205: Literature of the United States I](#)
- Chg [ENGL A206: Literature of the United States II](#)
- Add [ENGL A209: Introduction to English Studies](#)
- Chg [ENGL A245: Alaska Native Literatures](#)
- Chg [ENGL A305: National Literatures in English](#)
- Chg [ENGL A340: The Victorian Period](#)
- Chg [ENGL A343: Modern and Contemporary Literature](#)
- Chg [ENGL A361: The Novel](#)
- Chg [ENGL A363: Short Story](#)
- Add [ENGL A390A: Literature by Period](#)
- Add [ENGL A390B: Literature by Genre](#)
- Chg [ENGL A391: Genres of Subject and Theme](#)
- Chg [ENGL A429: Major Authors](#)
- Chg [ENGL A440: Topics in Comparative Literature](#)

- Add [ENGL A479: Advanced Studies in Literature](#)
- Add [ENGL A490A: Topics in Literature](#)
- Add [ENGL A490B: Language in Use](#)
- Chg [MUS A313: Opera and Music Theater Workshop](#)
- Chg [NURS A225: Adult Nursing II](#)
- Chg [NURS A225L: Adult Nursing II Laboratory](#)
- Add [PTA A102: Physical Therapy in Health Care](#)
- Chg [SOC A101: Introduction to Sociology](#)
- Chg [STAT A402: Scientific Sampling](#)
- Chg [STAT A403: Regression Analysis](#)
- Chg [STAT A404: Analysis of Variance](#)
- Chg [STAT A407: Time Series Analysis](#)
- Chg [STAT A408: Multivariate Statistics](#)
- Chg [STAT A410: Statistical Methods](#)
- Del [CIOS AAS PAR Inactivation](#)

**IX. New Business**

- A. Purge List (First Read)
  - i. [Academic Courses](#)
  - ii. [GER Courses](#)

**X. Informational Items and Adjournment**

- A. [College of Business and Public Policy Removal of Cross Listing](#)
- B. Next meeting: 2/22/19 in ADM 204

**SUMMARY**  
**February 8, 2019**  
**2:00-5:00pm**  
**Physical location: ADM 204**

**Join Zoom Meeting**  
**<https://zoom.us/j/820438112>**  
**+1 669 900 6833**  
**Meeting ID: 820 438 112**

**XI. Roll**

<input checked="" type="checkbox"/> Yvonne Chase, Chair (COH)	<input checked="" type="checkbox"/> Utpal Dutta (CoEng)	<input type="checkbox"/> Vacant (PWSC)
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**Ex-Officio Members**

Susan Kalina, Vice Provost for Academic Affairs  
 Lindsey Chadwell, Office of the Registrar

**XII. Review of Agenda**

**XIII. Review of Meeting Summary**

**XIV. General Information:**

- A. [Curricular Dates and Deadlines](#)
- B. [Curriculum Handbook](#)
- C. [BOR Chapter 10.04. Academic Programs](#)
- D. [UAA Catalog](#)

**XV. Administrative Reports**

- A. **Vice Provost for Academic Affairs, Susan Kalina**
  - i. [Interstate Passport](#) (Dan Kline, continued discussion)
- B. **University Registrar, Lindsey Chadwell**

**XVI. Chair's Report**

- C. **UAB Chair, Yvonne Chase**
  - i. [Faculty Senate Bylaws](#)
- D. **GERC Chair, Sandy Pence**

**XVII. Program/Course Action Request- Second Readings**

- Add [ECON A435: Natural Resource Economics](#)
  - Add [BA A390: Selected Topics in Real Estate](#)
  - Chg [ENSO-BS: Bachelor of Science in Environment and Society](#)
  - Chg [NSCI-BS: Bachelor of Science in Natural Sciences](#)
- Waive 1<sup>st</sup> reading, approve 2<sup>nd</sup>. Forward to Faculty Senate.*

**XVIII. Program/Course Action Request- First Readings**

- Chg [ANTH-BA: Bachelor of Arts in Anthropology](#)
  - Chg [ANTH-BS: Bachelor of Science in Anthropology](#)
  - Chg [ANTH-MNR: Minor in Anthropology](#)
  - Chg [DAST-UGCERT: Undergraduate Certificate in Dental Assisting](#)
  - Chg [ENGN-BS: Bachelor of Science in Electrical Engineering](#)
  - Chg [HMSV-BHS: Bachelor of Human Services](#)
  - Chg [MLSC-BS: Bachelor of Science in Medical Laboratory Science](#)
- Waive 1<sup>st</sup> reading, approve 2<sup>nd</sup>. Forward to Faculty Senate.*

- Chg [ANTH A410: Anthropological Theory](#)
- Add [ANTH A411: Archaeological Theory](#)
- Chg [ANTH A477: Cultural Resource Management](#)
- Chg [BA A201: Introduction to Alaska Native Business](#)
- Chg [BA A202: Alaska Native Organizations](#)
- Chg [BA A401: Alaska Native Corporation Business Management](#)
- Chg [BA A402: Indigenous Leadership](#)
- Chg [BA A403: Inside the Boardroom of Alaska Native Organizations](#)
- Chg [BA A490B: Selected Topics in Alaska Native Corporations](#)
- Chg [CIS A295: Computer Programming Internship](#)
- Chg [CIS A310: Analysis of Business Systems](#)
- Chg [CIS A395: Programmer/Analyst Internship](#)
- Chg [CIS A430: Client-Server Programming for Business Applications](#)
- Chg [CIS A495: Systems Analyst/User Support Internship](#)
- Chg [DA A101: Essentials of Dentistry](#)
- Add [DA A103: Dental Auxillary Professions](#)
- Add [DA A109: Radiographic Imaging for Dental Assistants](#)
- Chg [DA A127: Dental Office Administration](#)
- Chg [DA A130: Chairside Techniques I](#)
- Chg [DA A150: Biomedical and Dental Sciences for Dental Assistants](#)
- Chg [DA A202: Dental Specialties](#)
- Chg [DA A295A: Clinical Practicum II](#)

- Add [DN A270: Culinary Nutrition](#)
- Add [DN A275: Introduction to Culinary Medicine](#)
- Chg [ECON A341: Labor Economics](#)
- Chg [ECON A435: Natural Resource Economics](#)
- Add [ECON A445: Methods for Public Policy Evaluation](#)
- Add [EDSL A104: Speech and Language Development for the SLPA](#)
- Add [EDSL A105: Phonetics for Speech-Language Pathology Assistants](#)
- Add [EDSL A211: Speech Disorders and Intervention for the SLPA](#)
- Add [EDSL A212: Language Disorders and Intervention for the SLPA](#)
- Add [EDSL A213: Clinical Methods, Documentation and Professional Issues for the SLPA](#)
- Add [EDSL A220: Communication Disorders in Low Incidence Populations for the SLPA](#)
- Add [EDSL A221: Assistive Augmentative Communication for the SLPA](#)
- Chg [GEOL A115: Environmental Geology](#)
- Chg [GEOL A321: Mineralogy](#)
- Add [GEOL A333: Earthquakes and Seismic Hazards](#)
- Add [GEOL A441: Paleoclimatology](#)
- Add [GEOL A444: The Cryosphere](#)
- Chg [HUMS A321: Diversity Issues in Human Services Practice](#)
- Chg [HUMS A334: Family Mediation](#)
- Chg [HUMS A350: Men and Masculinity](#)
- Chg [HUMS A352: Human Services Administration](#)
- Chg [HUMS A415: Advanced Human Services Systems](#)
- Add [HUMS A464: Leadership in Human Services: Models, Process Contemporary Issues](#)
- Add [HUMS A490: Family Community Systems](#)
- Chg [MATH A252: Calculus II](#)
- Chg [MATH A253: Calculus III](#)

*Waive 1<sup>st</sup> reading, approve 2<sup>nd</sup>. Forward to Faculty Senate.*

- Chg [NURS A225: Adult Nursing II](#)
- Chg [NURS A225L: Adult Nursing II Laboratory](#)

*Moved to February 15<sup>th</sup>.*

- Chg [PMED A241: Paramedicine I](#)
- Chg [PMED A242: Clinical Rotation I](#)
- Chg [PMED A251: Paramedicine II](#)
- Chg [PMED A252: Clinical Rotation II](#)
- Add [PMED A253: Paramedicine II](#)
- Add [PMED A254: Clinical Rotation II](#)

- Chg [PMED A261: Paramedicine III](#)
- Chg [PMED A262: Clinical Rotation III](#)
- Add [PMED A263: Paramedicine III](#)
- Add [PMED A264: Clinical Rotation III](#)
- Chg [PMED A295: Paramedic Internship](#)
- Chg [PTA A101: Fundamentals of Physical Therapy](#)
- Chg [PTA A150: Psychosocial Aspects of Health Care](#)
- Chg [STAT A200: Elementary Statistics](#)
- Del OEC Clinical Assistant ([Program Action Request](#))  
*Waive 1<sup>st</sup> reading, approve 2<sup>nd</sup>. Forward to Faculty Senate.*

### **XIX. New Business**

### **XX. Informational Items and Adjournment**

- A. Nursing Course Prerequisite Changes
  - i. [Nursing Catalog Changes](#)
  - ii. [Memo Explaining Changes](#)
- B. Next meeting: 2/15/19 in ADM 204