

Undergraduate Academic Board

Audio: 786-6755 | ID: 869016 | Agenda

January 25, 2019

2:00-5:00pm

Physical location: ADM 204

Audio Conference: 786-6755, Passcode: 869016

[Link to Live Skype Meeting](#)

I. Roll

- | | | |
|--|--|---|
| <input type="checkbox"/> Yvonne Chase, Chair (COH) | <input type="checkbox"/> Utpal Dutta (CoEng) | <input type="checkbox"/> Vacant (PWSC) |
| <input type="checkbox"/> Luke Grabarek (FS) | <input type="checkbox"/> Vacant (COH) | <input type="checkbox"/> Erik Hirschmann (Mat-su) |
| <input type="checkbox"/> Vacant (FS) | <input type="checkbox"/> Albert Grant (CTC) | <input type="checkbox"/> Christina Stuve (SA) |
| <input type="checkbox"/> Vacant (FS) | <input type="checkbox"/> Robin Hanson (LIB) | <input type="checkbox"/> Taran Haynes (USUAA) |
| <input type="checkbox"/> Jackie Cason (FS, CAS) | <input type="checkbox"/> Vacant (SOEd) | <input type="checkbox"/> John Duffy (Adjunct) |
| <input type="checkbox"/> Brian Cook (CAS) | <input type="checkbox"/> Jared Griffin (Kod) | |
| <input type="checkbox"/> Clayton Trotter (CBPP) | <input type="checkbox"/> Lia Calhoun (KPC) | |

Ex-Officio Members

- Susan Kalina, Vice Provost for Academic Affairs
- Lindsey Chadwell, University Registrar

II. Review of Agenda

III. Review of Meeting Summary

IV. General Information:

- A. [Curricular Dates and Deadlines](#)
- B. [Curriculum Handbook](#)
- C. [BOR Chapter 10.04. Academic Programs](#)
- D. [UAA Catalog](#)

V. Administrative Reports

- A. **Vice Provost for Academic Affairs, Susan Kalina**
 - i. [Interstate Passport](#) (Dan Kline, continued discussion)
- B. **University Registrar, Lindsey Chadwell**

VI. Chair's Report

- A. **UAB Chair, Yvonne Chase**
 - i. [Faculty Senate Bylaws](#)
- B. **GERC Chair, Sandy Pence**

VII. Program/Course Action Request- Second Readings

- Add [ECON A435: Natural Resource Economics](#)
 - Add [BA A390: Selected Topics in Real Estate](#)
 - Chg [ENSO-BS: Bachelor of Science in Environment and Society](#)
 - Chg [HLSC-BS: Bachelor of Science in Health Sciences](#)
 - Chg [NSCI-BS: Bachelor of Science in Natural Sciences](#)
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VIII. Program/Course Action Request- First Readings

- Chg [ANTH-BA: Bachelor of Arts in Anthropology](#)
- Chg [ANTH-BS: Bachelor of Science in Anthropology](#)
- Chg [ANTH-MNR: Minor in Anthropology](#)
- Chg [DAST-UGCERT: Undergraduate Certificate in Dental Assisting](#)
- Chg [ENGN-BS: Bachelor of Science in Electrical Engineering](#)
- Chg [HMSV-BHS: Bachelor of Human Services](#)
- Chg [MLSC-BS: Bachelor of Science in Medical Laboratory Science](#)
- Chg [ANTH A410: Anthropological Theory](#)
- Add [ANTH A411: Archaeological Theory](#)
- Chg [ANTH A477: Cultural Resource Management](#)
- Add [BA A390: Selected Topics in Real Estate](#)
- Chg [CIS A295: Computer Programming Internship](#)
- Chg [CIS A395: Programmer/Analyst Internship](#)
- Chg [CIS A430: Client-Server Programming for Business Applications](#)
- Chg [CIS A495: Systems Analyst/User Support Internship](#)
- Chg [DA A101: Essentials of Dentistry](#)
- Add [DA A103: Dental Auxiliary Professions](#)
- Add [DA A109: Radiographic Imaging for Dental Assistants](#)
- Chg [DA A127: Dental Office Administration](#)
- Chg [DA A130: Chairside Techniques I](#)
- Chg [DA A150: Biomedical and Dental Sciences for Dental Assistants](#)
- Chg [DA A202: Dental Specialties](#)
- Chg [DA A295A: Clinical Practicum II](#)
- Add [DN A270: Culinary Nutrition](#)
- Add [DN A275: Introduction to Culinary Medicine](#)
- Chg [ECON A435: Natural Resource Economics](#)
- Add [EDSL A104: Speech and Language Development for the SLPA](#)
- Add [EDSL A105: Phonetics for Speech-Language Pathology Assistants](#)
- Add [EDSL A211: Speech Disorders and Intervention for the SLPA](#)
- Add [EDSL A212: Language Disorders and Intervention for the SLPA](#)

- Add [EDSL A213: Clinical Methods, Documentation and Professional Issues for the SLPA](#)
- Add [EDSL A220: Communication Disorders in Low Incidence Populations for the SLPA](#)
- Add [EDSL A221: Assistive Augmentative Communication for the SLPA](#)
- Chg [GEOL A115: Environmental Geology](#)
- Chg [GEOL A321: Mineralogy](#)
- Add [GEOL A333: Earthquakes and Seismic Hazards](#)
- Add [GEOL A441: Paleoclimatology](#)
- Add [GEOL A444: The Cryosphere](#)
- Chg [HUMS A321: Diversity Issues in Human Services Practice](#)
- Chg [HUMS A334: Family Mediation](#)
- Chg [HUMS A350: Men and Masculinity](#)
- Chg [HUMS A352: Human Services Administration](#)
- Chg [HUMS A415: Advanced Human Services Systems](#)
- Add [HUMS A464: Leadership in Human Services: Models, Process Contemporary Issues](#)
- Add [HUMS A490: Family Community Systems](#)
- Chg [MATH A252: Calculus II](#)
- Chg [MATH A253: Calculus III](#)
- Chg [NURS A225: Adult Nursing II](#)
- Chg [NURS A225L: Adult Nursing II Laboratory](#)
- Chg [PMED A241: Paramedicine I](#)
- Chg [PMED A242: Clinical Rotation I](#)
- Chg [PMED A251: Paramedicine II](#)
- Chg [PMED A252: Clinical Rotation II](#)
- Add [PMED A253: Paramedicine II](#)
- Add [PMED A254: Clinical Rotation II](#)
- Chg [PMED A261: Paramedicine III](#)
- Chg [PMED A262: Clinical Rotation III](#)
- Add [PMED A263: Paramedicine III](#)
- Add [PMED A264: Clinical Rotation III](#)
- Chg [PMED A295: Paramedic Internship](#)
- Chg [PTA A101: Fundamentals of Physical Therapy](#)
- Chg [PTA A150: Psychosocial Aspects of Health Care](#)
- Chg [STAT A200: Elementary Statistics](#)

IX. New Business

X. Informational Items and Adjournment

- A. Next meeting: 2/1/19 in ADM 204

SUMMARY
January 18, 2019
2:00-5:00pm
Physical location: ADM 204
Audio Conference: 786-6755, Passcode: 869016
[Link to Live Skype Meeting](#)

XI. Roll

<input checked="" type="checkbox"/> Yvonne Chase, Chair (COH)	<input checked="" type="checkbox"/> Utpal Dutta (CoEng)	<input type="checkbox"/> Vacant (PWSC)
<input checked="" type="checkbox"/> Luke Grabarek (FS)	<input type="checkbox"/> Vacant (COH)	<input checked="" type="checkbox"/> Erik Hirschmann (Mat-su)
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Ex-Officio Members

Susan Kalina, Vice Provost for Academic Affairs
 Lindsey Chadwell, University Registrar

XII. Review of Agenda (pg. 1-3)

Approved.

XIII. Review of Meeting Summary (pg. 4-6)

Approved.

XIV. General Information:

- A. [Curricular Dates and Deadlines](#)
- B. [Curriculum Handbook](#)
- C. [BOR Chapter 10.04. Academic Programs](#)
- D. [UAA Catalog](#)

XV. Administrative Reports

- A. **Vice Provost for Academic Affairs, Susan Kalina**
 - i. [Catalog Year/Admission Term](#)
Approved and sent on to Faculty Senate for endorsement.
 - ii. [Interstate Passport](#) (Dan Kline)
Requested to be brought back to UAB for additional discussion.
- B. **University Registrar, Lindsey Chadwell**

XVI. Chair's Report

- C. **UAB Chair, Yvonne Chase**
 - i. [Faculty Senate Bylaws](#)
- D. **GERC Chair, Sandy Pence**

XVII. Program/Course Action Request- Second Readings

Chg [ECON A435: Natural Resource Economics](#)

Add [BA A390: Selected Topics in Real Estate](#)

No faculty initiator, moved to next meeting.

XVIII. Program/Course Action Request- First Readings

Chg [AET A101: Fundamentals of Construction Documents](#)

Chg [AET A102: Methods and Materials of Building Construction](#)

Chg [AET A123: Codes and Standards](#)

Chg [AET A181: Fundamentals of Building Information Modeling \(BIM\)](#)

Chg [AET A213: Fundamentals of Civil Construction](#)

Chg [AET A231: Structural Dynamics](#)

Chg [AET A242: Mechanical, Electrical, and Plumbing Systems](#)

Chg [AET A285: Design Project 1](#)

Chg [AET A286: Design Project 2](#)

Waive 1st read, approve 2nd. Forward to Faculty Senate

Chg [ATC A251: Flight Dispatcher Overview](#)

Waive 1st read, approve 2nd. Forward to Faculty Senate

Chg [BIOL A100: Human Biology](#)

Chg [BIOL A178: Introduction to Oceanography](#)

Chg [BIOL A179: Introduction to Oceanography Laboratory](#)

Chg [BIOL A467: Wildlife Ecology](#)

Chg [BIOL A490: Selected Lecture Topics in Biology](#)

Waive 1st read, approve 2nd. Forward to Faculty Senate

Chg [NSCI-BS: Bachelor of Science in Natural Sciences](#)

Moved to next meeting for a second read.

Chg [CA A495: Hospitality Internship](#)

Waive 1st read, approve 2nd. Forward to Faculty Senate

Add [CE A439: Loads on Structures](#)

Waive 1st read, approve 2nd. Forward to Faculty Senate

Chg [CIS A295: Computer Programming Internship](#)

Chg [CIS A395: Programmer/Analyst Internship](#)

Chg [CIS A495: Systems Analyst/User Support Internship](#)

No faculty initiator, moved to next meeting.

Chg [CM A222: Sustainability in the Built Environment](#)

Waive 1st read, approve 2nd. Forward to Faculty Senate

Chg [COMM A111: Fundamentals of Oral Communication](#)

Chg [COMM A120: Introduction to Human Communication](#)

Add [COMM A130: Social Media and Communication](#)

- Chg [COMM A235: Small Group Communication](#)
- Chg [COMM A236: Interviewing](#)
- Chg [COMM A237: Interpersonal Communication](#)
- Chg [COMM A241: Public Speaking](#)
- Chg [COMM A305: Intercultural Communication](#)
- Add [COMM A310: Democracy, Deliberation, and Communication](#)
- Chg [COMM A320: Argumentation and Debate](#)
- Add [COMM A330: Collaboration and Group Decision Making](#)
- Chg [COMM A340: Nonverbal Communication](#)
- Chg [COMM A341: Advanced Public Speaking](#)
- Chg [COMM A345: Communication and Gender](#)
- Chg [COMM A346: Oral Interpretation of Literature](#)
- Add [COMM A350: Communication in the Workplace](#)
- Chg [COMM A360: Competitive Debating](#)
- Chg [COMM A370: Relational Communication](#)
- Chg [COMM A380: Theories of Human Communication](#)
- Chg [COMM A390: Selected Topics in Communication](#)
- Chg [COMM A410: Communication in Education](#)
- Chg [COMM A412: Persuasion](#)
- Chg [COMM A420: Family Communication](#)
- Add [COMM A450: Communication and Leadership](#)
Waive 1st read, approve 2nd. Forward to Faculty Senate
- Add [DN A270: Culinary Nutrition](#)
- Add [DN A275: Introduction to Culinary Medicine](#)
Requested to be moved to next meeting by faculty initiator.
- Chg [EE A354: Engineering Signal Analysis](#)
- Chg [EE A438: Design of Electrical Engineering Systems](#)
- Chg [EE A458: Antenna Theory](#)
- Chg [EE A462: Communication Systems](#)
- Chg [EE A465: Telecommunications](#)
- Chg [EE A471: Automatic Control](#)
Waive 1st read, approve 2nd. Forward to Faculty Senate
- Add [TECH A120: Commercial Web Page Development](#)
- Add [TECH A121: Extensible Markup Language](#)
- Add [TECH A125: Web Database Systems](#)
- Add [TECH A222: Client-Side Scripting Languages](#)
- Add [TECH A227: Server-Side Scripting Languages](#)
Waive 1st read, approve 2nd. Forward to Faculty Senate
- Chg [WELD A101: Introduction to Welding](#)
- Chg [WELD A112: Shielded Metal Arc Welding \(SMAW\)](#)
Waive 1st read, approve 2nd. Forward to Faculty Senate

Chg [ENSO-BS: Bachelor of Science in Environment and Society](#)
Approved 1st read, moved to next meeting for second read.

Chg [HLSC-BS: Bachelor of Science in Health Sciences](#)
Approved 1st read, moved to next meeting for second read.
Justice Prefix Changes (pg. 7-12)

XIX. New Business

XX. Informational Items and Adjournment

- A. Non-Credit COH/UAA – PDT ([What's Happening in Best Practices for Alaska](#))
- B. Non-Credit COH/UAA PDT ([FASD & Cognitive Functioning](#))
- C. Non-Credit CTC Culinary Arts ([Bakery Boot camp](#))
- D. Next meeting: 1/25/19 in ADM 204