|  |  |
| --- | --- |
| OURS/ALASKA INBREUndergraduate Research Assistantship Award (URA) Application Cover Page | C:\Users\jpgingrich\Desktop\INBRE Website\inbre logo.jpg |

|  |
| --- |
| Applicant Information |
| Last Name |  | First |  | M.I. |  |
| Mailing Address |  | Apartment/Unit # |  |
| City |  | State |  | ZIP |  |
| Phone |  | E-mail Address |  |
| Major |  | Campus Location |  | GPA (4.0 scale) |  |
| Are you a citizen of the United States? | YES [ ]  | NO [ ]  | If no, are you authorized to work in the U.S.? | YES [ ]  | NO [ ]  |
| If you are not authorized to work in the U.S. please do not continue with this application. |

|  |
| --- |
| Faculty MENTOR information |
| Last Name |  | First Name |  |
| Department |  | Faculty Title |  |
| Email Address |  | Phone |  |
| *By signing this application, I certify that I have reviewed this student’s proposal, that this student is capable of performing the work described, and that I will mentor this student throughout this project.* |
| Faculty Signature | Date |

|  |
| --- |
| Research compliance |
| *Does this project involve any of the following:* |
| Human Subjects Research | NO [ ]  | YES [ ]  | If Yes, Pending [ ]  or Approved [ ]  IRB # |
| Vertebrate Animals | NO [ ]  | YES [ ]  | If Yes, Pending [ ]  or Approved [ ]  IACUC # |
| Use of Radiation, Chemical Hazards | NO [ ]  | YES [ ]  | If Yes, specify |
| Use of Biohazards (Infectious or Recombinant DNA) | NO [ ]  | YES [ ]  | If Yes, specify |
| Intellectual Property/Tech Transfer | NO [ ]  | YES [ ]  | If Yes, specify |
| Import/Export of Data, Goods or Services | NO [ ]  | YES [ ]  | If Yes, specify |

|  |
| --- |
| Student Signature |
| *I certify that I fully understand the questions on this form and that information given in this application is true and correct.* |
| Signature | Date |

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
| OURS/ALASKA INBREUndergraduate Research Assistantship Award (URA) Application Budget Page | C:\Users\jpgingrich\Desktop\INBRE Website\inbre logo.jpg |

 |
| Proposed Budget |
| *Please provide your estimated summer hours from May 15-Aug 15, 2017; consult your mentor for hourly rate* |
| WAGES: \_\_\_\_\_\_\_\_\_\_ hours at $\_\_\_\_\_\_\_\_\_\_ / hour  | **Total est. SU17 wages:**  |
| Benefits: (= Total est. Su17 wages x 0.095)  | **Total est. SU17 benefits:** |
| **Total est. Personnel Costs** |  |
| *Please list the proposed supplies/commodities and services with associated costs to be purchased with the $2,500* |
| **Supply/Commodity/Service** | **Estimated Cost** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **Total Supplies/Commodity/Service Costs** |  |

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
| OURS/ALASKA INBREUndergraduate Research Assistantship Award (URA) Application  | C:\Users\jpgingrich\Desktop\INBRE Website\inbre logo.jpg |

 |

**3. Project Description**