

**EDUCATION**

UNIVERSITY OF OREGON, SCHOOL OF LAW

**J.D. in law**

Graduated with honors *Order of the Coif* in top 10% of class

Articles Editor for *Journal of Environmental Law and Litigation* | Moot Court Board Member

Organizer of international conference Public Interest Environmental Law Conference

Environmental and Natural Resources Law Certificate | Ocean and Coastal Law Certificate

UNIVERSITY OF ALASKA AT ANCHORAGE

**Non Degree Seeking Program**

Intermediate Spanish

WILLAMETTE UNIVERSITY

**B.A. in Philosophy**

Graduated with honors | Dean's Honor List | Phi Eta Sigma National Honor Society

NORTHWESTERN UNIVERSITY, SCHOOL FOR FIELD STUDIES IN KENYA, EAST AFRICA

Area of Concentration: Wildlife Management

**EMPLOYMENT IN THE LEGAL FIELD**

ALASKA COURT SYSTEM

**2008-present**

**Magistrate Judge**

Preside over minor offense trials to include ruling on complex evidentiary motions, issuing written and oral decisions and imposing sentences. Issue protective orders in cases of domestic violence and stalking. Conduct hearings relating to bail, involuntary mental health commitments, and emergency petitions regarding children in need of aid. Handle misdemeanor arraignments and change of plea hearings. Determine probable cause as basis for arrest and search warrants. Lead a team of five Magistrate Judges which includes developing training materials, overseeing work schedules, and collaborating with administration to implement policy changes. This is a busy, fast-paced and dynamic work environment demanding the highest level of integrity and professionalism.

STATE OF ALASKA: DEPARTMENT OF LAW, NATURAL RESOURCES

**2006-2008**

**Assistant Attorney General to the Division of Natural Resources and Agriculture**

Provided legal advice to the State of Alaska, Division of Agriculture and Board of Agriculture in all phases of litigation, commercial transactions, and drafting of regulations. Work included review of agricultural leases and loans, as well as providing legal guidance relating to the Open Meetings Law, and requests for public records under state and federal laws.

MUNICIPALITY OF ANCHORAGE: CRIMINAL DIVISION **2005-2006**

**Assistant Municipal Prosecutor**

Prosecuted misdemeanor cases through all phases of jury and non-jury trials including arraignments, changes of pleas, sentencing, bail, and evidentiary hearings. Responsible for the management of a large criminal caseload, including contacting witnesses and victims, extending pretrial offers, and overseeing discovery.

JERMAIN, DUNNAGAN & OWENS, P.C **2002-2005**

**Associate Attorney**

Varied practice in the areas of employment law, school law, commercial transactions, and estate planning. Performed extensive legal research and drafted multiple motions for summary judgment and related memoranda.

ALASKA COURT SYSTEM **2001-2002**

**Law Clerk to Superior Court Judge Dan A. Hensley**

Conducted research relating to motions to suppress evidence and motions to dismiss indictments. Drafted legal memorandum and opinions.

UNIVERSITY OF OREGON, ENVIRONMENTAL AND NATURAL RESOURCES **1999-2001**

**Graduate Fellow**

Research assistant to Professor Richard Hildreth, Ocean and Coastal Law Center.

**SUMMARY OF OTHER WORK LEGAL WORK EXPERIENCE**

Law Associate with the Western Environmental Law Center in Eugene, OR (2000)

Law Associate with the State of Oregon, Department of Justice, Natural Resources Law (1999)

**LEGAL CERTIFICATIONS, MEMBERSHIPS AND TRAININGS**

**National Judicial College**

**State of Alaska Court System: Magistrate Judge Annual Conference**

**National Judicial Institute on Domestic Violence**

**Alaska Bar Association, Active Member**

**U.S. District Court**

**Certificate: Ocean and Coastal Law, University of Oregon School of Law**

**Certificate: Natural Resources and Environmental Law, University of Oregon School of Law**

**OTHER WORK EXPERIENCE**

SMALL BUSINESS OWNER **2012-present**

**Sea Star Cottage**

Sole proprietor of this guest house. Manage accounts, bookings, social media, and supervision of employees.

THE ALASKA CLUB AND INNER DANCE YOGA STUDIO **2007 to present**

**Yoga Teacher**

UNIVERSITY OF ALASKA AT ANCHORAGE **2002**

**Temporary Faculty: Workforce and Community Education**

UNIVERSITY OF OREGON, CENTER FOR EDUCATIONAL POLICY AND RESEARCH **2000**

**Graduate Fellow**

**VOLUNTEER WORK**

ALASKA BUSINESS DEVELOPMENT CENTER: VOLUNTEER TAX & LOAN <b>Supervisor of Volunteer Tax Preparers in rural Alaska</b>	<b>2017</b>
USHERING IN THE ARTS <b>Volunteer at the Anchorage Performing Arts Center</b>	<b>2015-present</b>
UNITED NATIONS ONLINE VOLUNTEER <b>Writer and editor for non-governmental organizations</b>	<b>2014-present</b>
HOSPICE OF ANCHORAGE <b>Certified Compassionate Care Provider</b>	<b>2010-present</b>
UNITED STATES GEOLOGICAL SERVICE: ALASKA SCIENCE CENTER <b>Volunteer Wildlife Biology Technician</b>	<b>2002-2005</b>
ANCHORAGE WATERWAYS COUNCIL <b>Volunteer</b>	<b>2001-2003</b>
ALASKA CONSERVATION ALLIANCE <b>Board of Directors, Treasurer</b>	<b>2001-2002</b>
ANCHORAGE YOUTH COURT <b>Legal Advisor</b>	<b>2001</b>
ANCHORAGE BAR ASSOCIATION <b>Young Lawyers Section</b>	<b>2001</b>

**CONTRIBUTOR OR AUTHOR OF THE FOLLOWING PAPERS**

“Evaluation of the *New Carissa* Incident for Improvements to State, Federal, and International Law.” (16(1) Journal of Environmental Law and Litigation, 2001) Coauthored in collaboration with Richard Hildreth, J.D.

“Analysis of 1999 Amendment to the Pacific Salmon Treaty: Abundance Based Management” (2001) Thesis for Ocean and Coastal Law Certificate, University of Oregon School of Law